**might and power, before all time** (before  
the whole age, i.e., of the world. Thus  
we have eternity past), **and now** (thus,  
time present), and to all the ages (thus,  
eternity future).—**Amen** (the ordinary  
conclusion of a doxology: compare Rom.  
i. 15, 1 Pet. iv. 11 [and 2 Pet. iii, 18,  
where, as here, it stands at the end of the  
Epistle]).